



October 2019 – Fall Campaign 42

Second meeting- October 01, 2019

## **From the Brigade Commander: Barry Arnold**

We opened our 42nd year campaign with a bang. Our September speaker was fabulous with his presentation on his book "Gettysburg Rebels". He took five nobodies or low level privates originally from Gettysburg who joined the Confederate army and returned to fight on the Confederate side in one of the hardest fought battles of the Civil War. This was truly a must read book and presentation which addressed the myths of these individuals.

Our next speaker for October 1<sup>st</sup> will be Eric Buckland. A retired army veteran of 22 years and author of five books on Mosby's rangers. He will speak on Mosby's leadership. So, please come and enjoy him with me and your fellow round table members.

I want to announce that one of our preservation battlefields is the Shenandoah battlefield's foundation. This foundation is very close to our own Round table. Our \$1000.00 gift with matching funds turned into \$14000.00. The money went to save the Buhl property at the battle of New Market. If you visit New Market battlefield in your travels, you can be proud that you helped save this site.

Our field trips are important to us. It allows us to get together and, first hand, see these Civil War sites. History is the road map to the future. As we plan our field trips, I hope you provide feed-back into places you would like to visit. We had a short survey in September and if you did not have an opportunity at the meeting, feel free to provide feed-back at our October meeting. We can plan and participate in great trips. Again, history is the road map to the future. As I close please be safe and drive carefully. I'll be looking forward to seeing all of you on Tuesday October first, 2019.

*Barry*

## September 2019 Statistics by Jim Duffy

Hi, friends, I just wanted to thank you all for attending our first meeting of our 42nd campaign. We had 36 attendees for dinner and 15 walk-ins for a total of 51 attendees. I am hoping to see these numbers grow at our October meeting.

### About Our Speaker:

Eric Buckland graduated from the University of Kansas with a Bachelor's degree in English and a commission as a Second Lieutenant. He spent 22 years in active duty in Special Operations. Eric was involved in engagements in Panama, Honduras, and El Salvador. He believes his military activities provided him a unique understanding of Mosby's Rangers. Eric Buckland retired as a Lt. Colonel in 1999. Mr. Buckland received a prestigious award, the United Daughters of the Confederacy Jefferson Davis Historical Gold Medal on June 6, 2011 for his work on the 3<sup>rd</sup> Arkansas Infantry reflected in Mosby's Keydet Rangers and editing The Millionaire Mosby Ranger, Charles Broadway Rouss. He subsequently received a second Jefferson Davis historical Medal for his series on Mosby's Men on October 03, 2013.

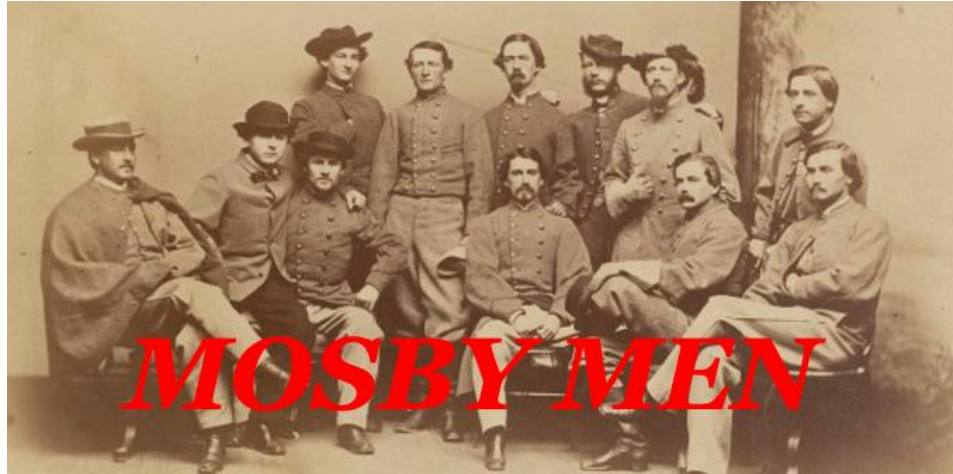


The author at John Singleton Mosby's gravesite in Warrenton VA holding a pistol once used by Mosby, himself.

## ***About the Speaker's Topic:***

### **"Mosby's Leadership" presented by Eric Buckland**

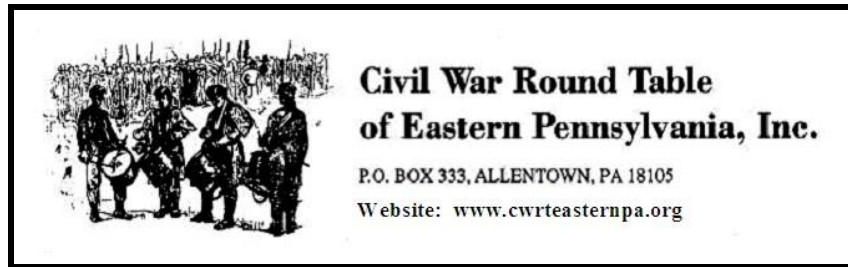
Historian *Eric Buckland* shares the *leadership* qualities and military exploits of Confederate Colonel John S. Mosby, whose battalion gained notoriety for its raids behind Union lines.



### **List of Officers and Support Staff:**

Brigade Commander – Barry Arnold  
Regimental Commander and Publicity co-chair – Bob McHugh  
Company Commander – Claire Kukielka  
Paymaster and Brigade Clerk – Jim Duffy  
Adjutant and Brigade Librarian – Kay Bagenstose  
Directors, term ending June 2021 – Neil Coddington & Kim Jacobs  
Directors, continuing, term ending June 2020 – Bill Frankenfield & Frank Whelan  
Election Coordinator- Joseph Riggs  
Recruitment Officer- Jeff Gates  
Website Coordinator- Paul Bartlett  
Publicity Co-chair- John Berntsen  
Past Brigade Commander- Ed Root

## Programs for 2019-2020 Campaign



**Holiday Inn Conference Center Lehigh Valley**

**7736 Adrienne Drive, Breinigsville, PA 18031**

**(I-78 & Route 100, Exit 49A)**

### **Programs: 2019 – 2020 Campaign**

<u><b>Date</b></u>	<u><b>Speaker</b></u>	<u><b>Topic</b></u>
September 3, 2019	Tom McMillan	"Gettysburg Rebels"
October 1, 2019	Eric Buckland	"Mosby's Leadership"
November 5, 2019	Richard Lewis	"Cloaked in Mystery: The Curious Case of the Confederate Coat"
December 3, 2019	Marc Blau	"Letters to Homefront Magazine: A Love Story Between a Community and Its WWII Soldiers"
January 7, 2020	Alisa Dupuy	"Reflections of a Civil War Soldier's Mother"
February 4, 2020	Scott Mingus	"The 2nd Battle of Winchester: The Confederate Victory that Opened the Door to Gettysburg"
March 3, 2020	Jonathan White	"Dreams of War and Peace: The Remarkable Night Life of Civil War Americans"

April 7, 2020	Randall Miller	"Myths and Meanings of the Civil War"
May 5, 2020	Dennis Frye	"Confluence: Harper's Ferry as Destiny"
June 2, 2020	Elizabeth Varon	"Armies of Deliverance: The Union War to Save the South"

### **Director, Membership Request**– Jeff Gates, 610-966-5773...Please read.....

I'm hoping you all had a chance to start thinking about re-joining our group. During last year's campaign, our membership remained just shy of 90 people. I'm looking forward to your rejoining and request your assistance in our endeavor to find new members. Bring a friend, co-worker, family member to a meeting as we try to break back into the triple digits of membership. It's that time of year again to renew your membership to the Civil War Roundtable. The Dues for the 2019-2020 Campaign have not changed and remain at \$25.00 (Full Time Student \$10.00). If you wish to avoid the line at the September Dinner Meeting, please mail in your membership form and Check to the Roundtable address. (See last page for form).

## **Fall 2019 & Winter/Spring 2020 PROGRAM REGISTRATION**

**All Members and guests of the Lehigh Brigade are ordered to**  
[Holiday Inn Conference Center Lehigh Valley in Breinigsville](#)

7736 Adrienne Drive Breinigsville, PA 18031 Phone 610-391-1000

**The deadline for accepting dinner reservations is the last Thursday, before the monthly meeting held on the first Tuesday of the month (unless otherwise noted). For the October 01, 2019 meeting, the deadline for making dinner reservations is September 26, 2019. Please also note starting in May, Jim Duffy may be contacted again. We are so glad to have Jim back amongst the ranks although he was always in our thoughts.**

**For dinner reservations and/or information: Contact any of the following:**

**James Duffy – 610-253- 4549** [duffysocwk@aol.com](mailto:duffysocwk@aol.com)

**Carol Detweiler 215-234- 4884** [cdetweiler01@comcast.net](mailto:cdetweiler01@comcast.net)

**Ed Oechsle – 610-882-9228** [ehoechsle@ptd.net](mailto:ehoechsle@ptd.net)

### **Format of all meetings:**

Sutler's Call	6:00-6:30 p.m.
Mess Call	6:30-7:30
Program	7:30 p.m.

## Do You **KNOW THE CIVIL WAR?**

A brain-stretching quiz about the historic struggle between the blue and gray

Taken from The Civil War Trivia Quiz Book by William Terdoslavich.

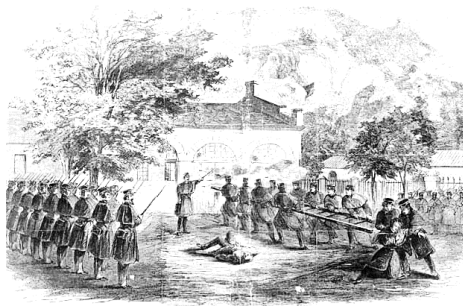
1. What British captain served in John S. Mosby's unit?
  - a. Walter Bagehot
  - b. Bradford Hoskins
  - c. John Stuart Mill
  - d. John Slidell
  
2. What union General did Mosby kidnap from the Union encampment at Fairfax Courthouse?
  - a. Brigadier General Edwin H Stoughton
  - b. Brigadier General Nathaniel Lyon
  - c. Brigadier General Robert Anderson
  - d. 30
  
3. Under what Confederate cavalry commander did Mosby first serve?
  - a. Robert E Lee
  - b. Stonewall Jackson
  - c. JEB Stuart
  - d. Jubal Early
  
4. What Union cavalry unit was the first to rout John S Mosby?
  - a. Fifth New York Calvary
  - b. 87<sup>th</sup> PA
  - c. 6<sup>th</sup> Calvary, Ohio
  - d. First New Hampshire

## **ANSWERS FOR DO YOUR KNOW THE CIVIL WAR?**

**Quiz - see above**

**1. B      2. A      3. C      4. A**

REMEMBERING JOHN BROWN'S RAID ON HARPER'S FERRY: October 16-18, 1859





## **BOOK RAFFLE WINNERS- September 03, 2019 Meeting**



Congratulations to Bruce Rissmiller, Matt Pollard, Chuck Cannon, Tony Major, Frank Whelan, and Joe Riggs on winning a book at the September raffle.

**Many Thanks to our September Speaker, Tom McMillan  
pictured below with Robert McHugh**



# RAISING THE BAR ON PRESERVATION

## 2019 List of Donations for Preservation by Jim Duffy

With the VERY successful conclusion of the 2018 – 2019 Campaign Season, it has been determined that the following Civil War Battlefields will receive a donation from this organization in the amount of \$5000.00. There are matching funds with each bequest and will be listed below:

\$1000.00 for preservation of 42 acres at Stone's River (TN) – matching funds of \$33.94 for a total of \$33940.00

\$1000.00 for preservation of 15 acres at Fort Donelson, Chattanooga and Franklin – matching funds of \$21.17 for a total of \$21170.00.

\$1000.00 for preservation of 185 acres at Wilderness, Cold Harbor and Bentonville – matching funds of \$10.43 for a total of \$10430.00

\$1000.00 for preservation to the Shenandoah Battlefields Foundation of 35 acres at New Market Battlefield – matching funds of \$14.00 for a total of \$14000.00

\$500.00 for preservation of 226 acres at Reams Station, Petersburg Breakthrough, Champion Hill and Jackson Battlefields – matching funds of \$7.48 for a total of \$3740.00

\$500.00 for preservation of 73 acres at Shiloh and South Mountain Battlefields – matching funds of \$6.89 for a total of \$3445.

As a result of donations and funds given to this organization, the \$5000.00 to be donated to the above will be matched for a total of **\$86,725.00 for battlefield preservation.**



## PRIZES for June 2020 RAFFLE

### June 2020 Preservation Raffle

Please note Change in Procedure of Drawing

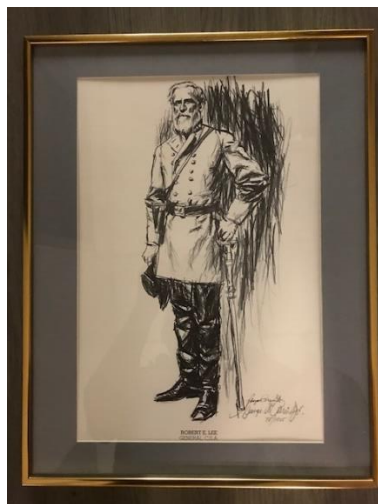
#### **CWRT of Eastern PA, Inc. Preservation Raffle**

Once again, we have an excellent array of 8 prizes which will be awarded at our June 2, 2020 meeting. We will follow last year's format in which the first winner gets to select from all eight items. Each additional winner will then select from the items remaining. Our Board felt that this was a better method rather than assigning prizes to each drawing. Historic Preservation of our sites and collections is a significant part of our Mission as an organization. There are no losers when one donates to the cause of Historic Preservation. Tickets are sold in booklets of ten for \$5.00 and are available at every meeting.

#### **1. Appomattox Surrender Signing Print**



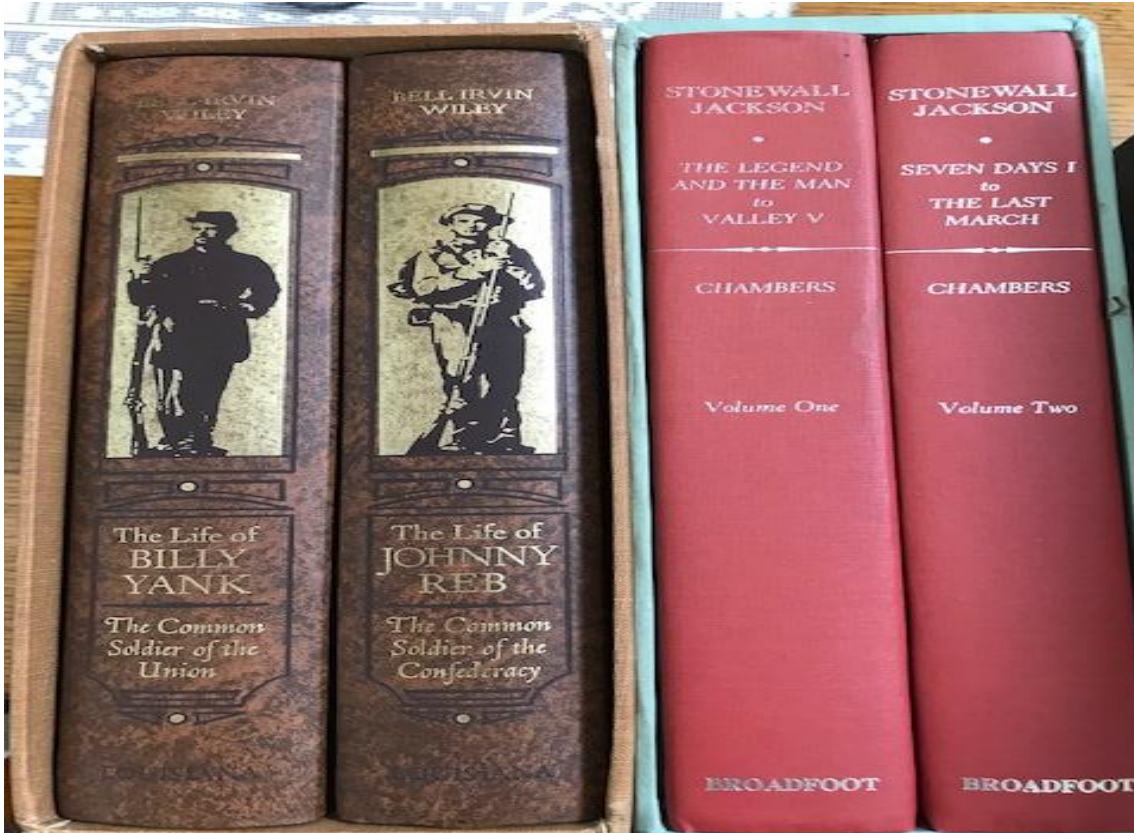
#### **2. Robert E Lee print**



#### **3. Union "General Service" Coat Button Display (mounted & donated by Barry Arnold)**

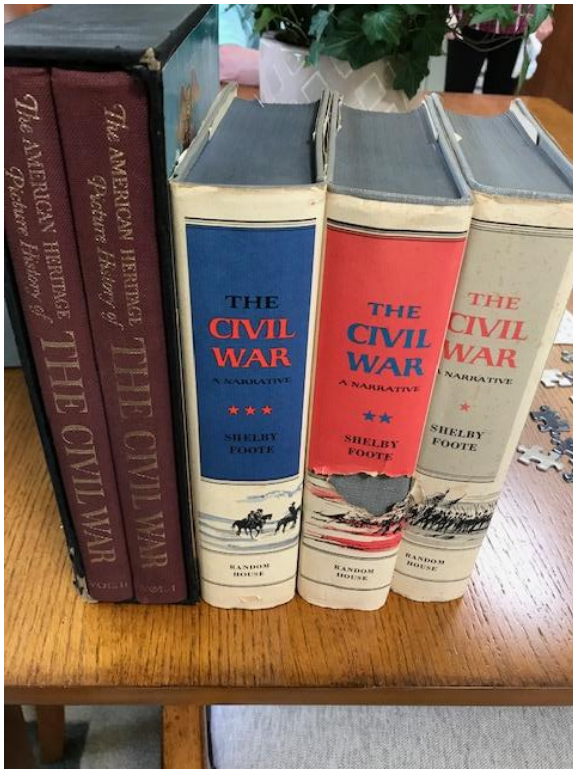


4. The Life of Billy Yank and The Life of Johnny Reb by Bell Irvin Wiley (2 Volume Boxed Set)



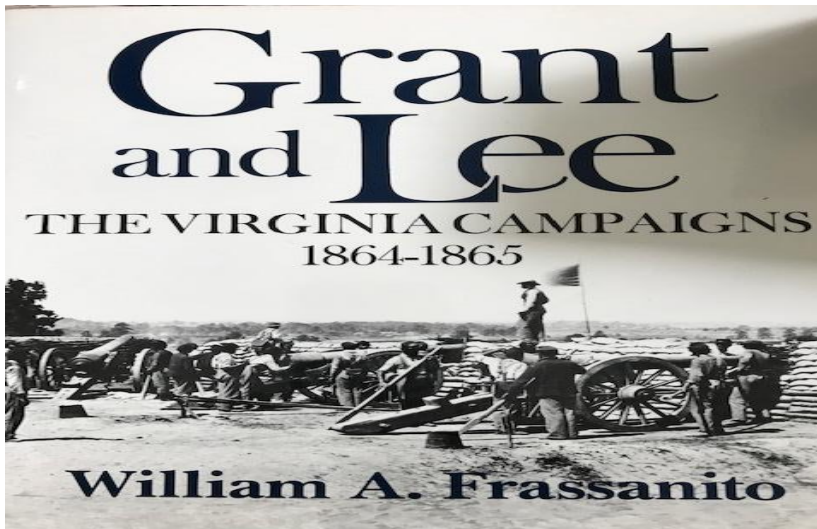
5. Stonewall Jackson, The Legend and the Man & Stonewall Jackson, Seven Days to the Last March by Lenoir Chambers (2 Volume Boxed Set)

6. The American Heritage Picture History of the Civil War (2 Volume Boxed Set)



7. The Civil War by Shelby Foote (3 Volume Set)

8. Grant and Lee, The Virginia Campaigns, 1864-1865 by William Frassanito (Signed Copy)



**REMEMBER, WHEN YOU SUPPORT PRESERVATION, WE ARE ALL WINNERS!!!**

## REENLISTMENT REPORT

It is re-enlistment time for the 2019-2020 campaign. Again, our numbers have decreased over the past year and the Roundtable can use your help in acquiring some new recruits. If you know of anyone who has an interest in the Civil War, please pass his or her name and address along to me. I will send them a few complimentary newsletters and an introductory letter to the Round Table. Better yet, bring them to a dinner meeting.

The dues are \$25.00 for individuals, \$10.00 for full-time students. To avoid standing in line at the meeting, please fill out the form below and mail it with your check payable to CWRT of Eastern PA, Inc. Thanks for your support. Jeff Gates (610) 966-5773 or [jeffgates@ptd.net](mailto:jeffgates@ptd.net)

Name \_\_\_\_\_ How long have you been a member? \_\_\_\_\_

Address \_\_\_\_\_ How did  
you hear of this organization? \_\_\_\_\_

What is your occupation/profession? \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Reenactor? \_\_\_ Unit \_\_\_\_\_

Please give name and unit of ancestor who fought in the Civil War \_\_\_\_\_

My major interest is: \_\_\_\_\_

Would you be willing to speak to groups on some aspect of the Civil War? \_\_\_\_\_

Would you be interested in participating in round table activities? \_\_\_\_\_

\_\_\_public functions \_\_\_political action \_\_\_preservation \_\_\_living history

**Dues** (Please make checks payable to **CWRT of Eastern PA, Inc.**) \_\_\_ **Individual (\$25.00)** \_\_\_ **Full-Time Student (\$10.00)** \_\_\_ **Tax Deductible Donation**

**Please fill out the Enlistment Form above for our next Campaign and mail FIRST CLASS to CWRT of Eastern PA, Inc., P.O. Box 333 ALLENTOWN, PA 18105**

**Dues are payable now!**